

Camp Puh'Tok Field Trips

Registration Form 2025- 2026

Instructions: Please clearly complete all sections of this registration form. Submit your form via mail, email, fax, or in-person as soon as possible. Please retain a copy for your records.

School/Organization _____ ☐ Public ☐ Private ☐ Homeschool

Contact Person _____

Address _____ ☐ Home ☐ School

City _____ State _____ Zip _____

Phone (School) _____ Phone (Cell) _____

Best Time to Contact You _____

Email _____

Location: ☐ Baltimore County ☐ Baltimore City ☐ Other: Please Specify _____

Environmental Day Field Trip

Grade: _____

Program 1: _____

Program 2: _____

Program 3: _____

Program 4: _____

Beginning : _____ AM / PM _____, 2025 / 2026

Ending : _____ AM / PM _____, 2025 / 2026

Total Number of Persons (Adults and Children) : _____

Total Number of Children : _____

Total Amount Due (\$12 per student) : _____

Name (Clearly Print) : _____

Signature : _____

Date : _____

FOR OFFICE USE ONLY:

Date Received: _____

Confirmation Sent: _____

Payment Received: _____