Camp Puh'Tok Field Trips

Registration Form 2024 - 2025

Instructions: Please clearly complete all sections of this registration form. Submit your form via mail, email, fax, or in-person as soon as possible. Please retain a copy for your records.

School or Organization _____ ☐ Public ☐ Private

Contact Person _____

Address _____ ☐ Home ☐ School

City _____ State _____ Zip _____

Phone (School) _____ Phone (Cell) _____

Best Time to Contact You _____

Email _____

Location: ☐ Baltimore County ☐ Baltimore City ☐ Other: Please Specify _____

General Day Use & Field Trip **Grade: _____**

Program: __ADVENTURE & TEAM BUILDING_____

Beginning : _____ AM / PM _____2024 / 2025____

Ending : _____ AM / PM _____2024 / 2025____

Total Number of Persons (Adults and Children) : _____
Total Number of Children : _____
Total Amount Due ($12 per student) : _____

Name (Clearly Print) : _____

Signature : _____

Date : _____

FOR OFFICE USE ONLY:

Date Received: _____

Confirmation Sent: _____

Payment Received: _____